



TOWN HALL  
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## Housing Partnership-Fair Housing Committee

### ***PUBLIC MEETING***

**Thursday, September 16, 2010**

**First Floor Meeting Room, Town Hall**

**9:00 a.m.**

- 1. Announcements**
- 2. Minutes**
- 3. Appearance**—State Representative for 40B
- 4. Old Business**
  - i. Review Ch.1-3: Municipal Affordable Housing Trust Guidebook
  - ii. Other
- 5. New Business**
  - i. Officers & Membership
  - ii. General FY2011 Planning and Projects
  - iii. Public Outreach for 40B ballot question-November referendum
  - iv. Other
- 6. Next Meetings**—October 14, 2010
- 7. Adjournment**

**MEMBERS: NOTE LOCATION & TIME. RSVP IF UNABLE TO ATTEND.**